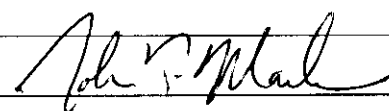


|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                  |                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 52155</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2000<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>HAYDEN BEACH CLUB, INC.<br>ROGER LEBOLD TREASURER<br>1717-144 PL SE<br>MILL CREEK, WA 98012<br>JOHN MARK SECRETARY<br>161 S POST<br>SPOKANE, WA 99201 | 2. Registered Agent and Office <b>NO PO BOX</b><br>VIRGINIA M PEDERSON<br>1335 ADEN CT<br>COEUR D'ALENE, ID 83815<br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name         | Street or P.O. Address | City       | State | Zip   |
|-------------|--------------|------------------------|------------|-------|-------|
| PRESIDENT   | STAN SARGENT | E-1802 SOUTHRIDGE DR   | SPOKANE    | WA    | 99223 |
| TREASURER   | ROGER LEBOLD | 1717 - 144 PL SE       | MILL CREEK | WA    | 98012 |
| SECRETARY   | JOHN MARK    | 161 S POST             | SPOKANE    | WA    | 99201 |
| DIRECTOR    | JACK HARMON  | 3205 BERNEN BAY COURT  | HAYDEN LK  | ID    | 83835 |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 52155 | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <br/>           Name <small>(Typed or Printed)</small> John T. Mark         </div> <div style="width: 35%;">           Date 9/4/00<br/>           Title: <del>Time</del> Secretary         </div> </div> |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|