

|  |              |   |       |  |         |             |  |
|--|--------------|---|-------|--|---------|-------------|--|
| No. <b>W 40071</b>   |              | <b>Due no later than Jun 30, 2012</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>P.J.B. CONSTRUCTION, LLC<br>PAUL BUSHMAN<br>4510 E. ALDERSTONE ST.<br>NAMPA ID 83686 |       | PAUL BUSHMAN<br>4510 E. ALDERSTONE ST.<br>NAMPA ID 83686 |         |             |  |
|  |              |   |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |       |  |         |             |  |
| Office Held  | Name         | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MEMBER   | PAUL BUSHMAN | 4510 E ALDERSTONE ST.   | NAMPA | ID   | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 40071</b>   |              | 6. Annual Report must be signed.*<br>Signature: Paul J. Bushman<br>Name (type or print): Paul J. Bushman  |       |  |         |             |  |
|  |              | Date: 04/15/2012<br>Title: Manager  |       |  |         |             |  |
| Processed 04/15/2012   |              | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |