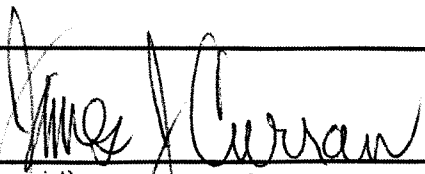


No. W 96824	Due no later than Sep 30, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) SCOTT A TSCHIRGI CHARTERED 401 W FRONT ST STE 401 BOISE ID 83702 USA																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CURRAN PROPERTIES LLC JAMES J CURRAN 205 N 3RD AVE HAILEY ID 83333		3. <u>New</u> Registered Agent Signature.																																				
	4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"><thead><tr><th>Manager or Member</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td><td>JAMES J CURRAN</td><td>205 N 3RD AVE</td><td>HAILEY</td><td>ID</td><td>USA</td><td>83333</td></tr><tr><td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td><td>LISA BATEMAN</td><td>551 E EDINDREW</td><td>SANDY</td><td>UT</td><td>USA</td><td>84107</td></tr><tr><td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>					Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	JAMES J CURRAN	205 N 3RD AVE	HAILEY	ID	USA	83333	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	LISA BATEMAN	551 E EDINDREW	SANDY	UT	USA	84107	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>					
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5. Organized Under the Laws of: IDAHO W 96824	6. Signature:  Name (type or print): <u>JAMES J. CURRAN</u>		Date: <u>8/25/16</u> Title: <u>MNGR</u>																																				