

No. 96023

Idaho Corporation Annual Report Form

Due No Later Than November 1.

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address - Please Correct If No. Correct

KENNEDY-WESTERN UNIVERSITY
A. J. BOHNER
1459 TYRELL LN.

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BOISE ID 83706 0000

** FINAL NOTICE **
NO FEE REQUIRED

BOISE ID 83706 0000

3. Incorporated Under The Laws
of

CA
NO: 96023

4. Names and Addresses of Officers and Directors

Name Street or P.O. Address City State Zip

President: PAUL SALTMAN 28310 ROADSIDE DRIVE #250 AGOURA HILLS CA 91301
Secretary:
Directors:

5. Nature of Business

CORRESPONDENCE SCHOOL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Typed or Printed) PAUL SALTMAN

Date 10/30/92
Title PRESIDENT