

|                                                                                                                                                        |            |                                                                                                                                           |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 139231</b>                                                                                                                                    |            | <b>Due no later than Jun 30, 2016</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JACK & BRAD HOLDINGS LLC<br>BRAD GOUGH<br>PO BOX 213<br>WENDELL ID 83355 |       | BRAD GOUGH<br>356 S IDAHO ST<br>WENDELL ID 83355   |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                           |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                      | City  | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JACK GOUGH | 811 E 2000 S                                                                                                                              | BLISS | ID                                                 | USA     | 83314            |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                         |       |                                                    |         |                  |  |
| <b>ID<br/>W 139231</b>                                                                                                                                 |            | Signature: Brad Gough                                                                                                                     |       |                                                    |         | Date: 04/26/2016 |  |
|                                                                                                                                                        |            | Name (type or print): Brad Gough                                                                                                          |       |                                                    |         | Title: Member    |  |
| Processed 04/26/2016                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                    |         |                  |  |