

|  |                |   |          |  |                     |
|--|----------------|---|----------|--|---------------------|
| No. <b>W 12748</b>   |                | <b>Due no later than Aug 31, 2015</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOUNTAIN HOLDINGS, LLC<br>KEITH CLARK<br>2206 N GREENVIEW CT<br>EAGLE ID 83616 |          | KEITH CLARK<br>6225 N MEEKER PL #100<br>BOISE ID 83713 |                     |
|  |                |   |          | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |          |  |                     |
| Office Held  | Name           | Street or PO Address  | City     | State  | Country Postal Code |
| MEMBER   | KEITH CLARK    | 2206 N GREENVIEW CT   | EAGLE    | ID   | 83616               |
| MEMBER   | TODD RUPLINGER | 2662 W PENICK POINTE LANE   | MERIDIAN | ID   | 83646-5181          |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 12748</b>   |                | 6. Annual Report must be signed.*<br>Signature: keith clark<br>Name (type or print): keith clark<br>Date: 06/23/2015<br>Title: member       |          |  |                     |
| Processed 06/23/2015   |                | * Electronically provided signatures are accepted as original signatures.   |          |  |                     |