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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|------------------------------------|-------------|--|
| No. <b>W 29353</b>                                                                                                                                     |                  | Due no later than Mar 31, 2016                                                                                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                                    |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAMAS DEVELOPERS, LLC<br>DAVID D ANDERSON<br>7103 N PENNCROSS WAY<br>MERIDIAN ID 83646-8364 |          | DAVID D ANDERSON<br>7103 N PENNCROSS WAY<br>MERIDIAN ID 83646-8364 |                                    |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                         |                                    |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                               |          |                                                                    |                                    |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                          | City     | State                                                              | Country                            | Postal Code |  |
| MEMBER                                                                                                                                                 | DAVID D ANDERSON | 7103 N PENNCROSS WAY                                                                                                                                                                          | MERIDIAN | ID                                                                 | USA                                | 83646-8364  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 29353</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: DAVID D. ANDERSON<br>Name (type or print): DAVID D. ANDERSON                                                                                  |          |                                                                    | Date: 02/08/2016<br>Title: MANAGER |             |  |
| Processed 02/08/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |          |                                                                    |                                    |             |  |