

No. C 191749	Due no later than Jul 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		CHRIS HUNSAKER 307 SOUTH WARM SPRINGS WAY HEYBURN ID 83336			
	APACHE RIVER EXPORTS CHRIS HUNSAKER PO BOX 488 BURLEY ID 83318		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JACK HUNSAKER	PO BOX 488	BURLEY	ID	USA	83318
5. Organized Under the Laws of: NE C 191749		6. Annual Report must be signed.* Signature: Kent Taylor Name (type or print): Kent Taylor		Date: 05/28/2015 Title: CFO		
Processed 05/28/2015		* Electronically provided signatures are accepted as original signatures.				