

| No. <b>C 87947</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due no later than Nov 30, 2001                                                                                                                                                                                                                   |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                     |             |       |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-----------------|-------------------|-------------|--|-------|-------------|---------------|-----------------|-------------|--|-------|-----------|------------------|--------------|------------|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Annual Report Form                                                                                                                                                                                                                               |                        | REUBEN FLETCHER                                                                     |             |       |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br><del>CHRISTIAN RADIO TRANSLATOR ASSOCIAT</del><br>REUBEN FLETCHER<br><del>16 BANTA DR</del> <b>5 SLEEPY GLEN RD.</b><br><del>SALMON, ID 83467</del> <b>CARMEN, ID</b><br><b>83462</b> |                        | 16 BANTA DR<br><br>SALMON, ID 83467<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>REUBEN FLETCHER</td> <td>5 SLEEPY GLEN RD.</td> <td>CARMEN, ID.</td> <td></td> <td>83462</td> </tr> <tr> <td>V-PRESIDENT</td> <td>MICHAEL LINER</td> <td>RT#1 BOX 224-56</td> <td>SALMON, ID.</td> <td></td> <td>83467</td> </tr> <tr> <td>SECRETARY</td> <td>FRANCISKA MOSHER</td> <td>P.O. BOX 213</td> <td>CARMEN, ID</td> <td></td> <td>83462</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                  |                        |                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | REUBEN FLETCHER | 5 SLEEPY GLEN RD. | CARMEN, ID. |  | 83462 | V-PRESIDENT | MICHAEL LINER | RT#1 BOX 224-56 | SALMON, ID. |  | 83467 | SECRETARY | FRANCISKA MOSHER | P.O. BOX 213 | CARMEN, ID |  | 83462 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                                                                             | Street or P.O. Address | City                                                                                | State       | Zip   |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REUBEN FLETCHER                                                                                                                                                                                                                                  | 5 SLEEPY GLEN RD.      | CARMEN, ID.                                                                         |             | 83462 |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |
| V-PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MICHAEL LINER                                                                                                                                                                                                                                    | RT#1 BOX 224-56        | SALMON, ID.                                                                         |             | 83467 |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FRANCISKA MOSHER                                                                                                                                                                                                                                 | P.O. BOX 213           | CARMEN, ID                                                                          |             | 83462 |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 87947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Signature <u><i>Reuben Fletcher</i></u> Date <u>10-14-01</u><br>Name (Typed or Printed) <u>REUBEN FLETCHER</u> Title <u>PRESIDENT</u>                                                                                                         |                        |                                                                                     |             |       |                        |      |       |     |           |                 |                   |             |  |       |             |               |                 |             |  |       |           |                  |              |            |  |       |