

No. C107481	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address: Please Print or Type RIGBY CANAL AND IRRIGATING C SHARON WALKER 4149 EAST 400 NORTH RIGBY ID 83442		SHARON WALKER 4149 EAST 400 NORTH RIGBY ID 83442																																										
	3. Organized Under the Laws of: ID C107481																																												
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																													
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>David Ball</td> <td>3878 E 300 N</td> <td>Rigby</td> <td>Ida</td> <td>83442</td> </tr> <tr> <td>Directors</td> <td>Stephen Tanner</td> <td>283 N 3700 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Larry Stephens</td> <td>443 N 3950 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Paul Jenkins</td> <td>3630 E 300 N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Richard Jacobson</td> <td>346 N 4000 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec/Treas</td> <td>Sharon Walker</td> <td>4149 E 400 N</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRES	David Ball	3878 E 300 N	Rigby	Ida	83442	Directors	Stephen Tanner	283 N 3700 E	"	"	"	"	Larry Stephens	443 N 3950 E	"	"	"	"	Paul Jenkins	3630 E 300 N	"	"	"	"	Richard Jacobson	346 N 4000 E	"	"	"	Sec/Treas	Sharon Walker	4149 E 400 N	"	"	"
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5. NATURE OF BUSINESS DOMESTIC IRRIGATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Sharon Walker</u> Date <u>7-13-96</u> Name (Typed or Printed) <u>Sharon Walker</u> Title <u>Sec.</u>																																											

ISSUED: 07-06-1996

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