

No. <b>C 156101</b>	<b>Due no later than Aug 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> AMERICAN LEGION, LYLE R. MORTON POST #17, BURLEY, IDAHO, INC. JAMES L JENSEN, JR. 1901 MILLER AVE. BURLEY ID 83318 USA		JAMES L JENSEN JR 1901 MILLER AVE BURLEY ID 83318			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	KEITH C. BROOKS	932 E. 18TH WAY	BURLEY	ID	USA	83318
SECRETARY	JAMES L JENSEN, JR.	1901 MILLER AVE.	BURLEY	ID	USA	83318
PRESIDENT	ALEJANDRO O. MARTINEZ	934 SCHODDE AVE.	BURLEY	ID	USA	83318
5. Organized Under the Laws of:  <b>ID C 156101</b>	6. Annual Report must be signed.* Signature: James L. Jensen, Jr Name (type or print): James L. Jensen, Jr		Date: 06/10/2014 Title: Secretary			
Processed 06/10/2014		* Electronically provided signatures are accepted as original signatures.				