

|                                                                                                                                                        |                  |                                                                                                                                                                     |       |                                                             |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|------------------|--|
| No. <b>C 98786</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2011</b>                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>WEST REGIONAL CONTRACTORS, INC.<br>JOHN J. SAUCERMAN<br>17 WHITEHAWK WAY<br>BOISE ID 83716-3011<br>USA |       | JOHN J SAUCERMAN<br>17 WHITEHAWK WAY<br>BOISE ID 83716-3011 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                     |       |                                                             |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                | City  | State                                                       | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JOHN J SAUCERMAN | 17 WHITEHAWK WAY                                                                                                                                                    | BOISE | ID                                                          | USA     | 83716-3011       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                   |       |                                                             |         |                  |  |
| <b>ID<br/>C 98786</b>                                                                                                                                  |                  | Signature: John J. Saucerman                                                                                                                                        |       |                                                             |         | Date: 06/23/2011 |  |
|                                                                                                                                                        |                  | Name (type or print): John J. Saucerman                                                                                                                             |       |                                                             |         | Title: President |  |
| Processed 06/23/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                           |       |                                                             |         |                  |  |