



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

## FILED EFFECTIVE

2005 NOV 16 AM 9:01

Please type or print legibly.

NOTE: See instructions on reverse before filing.

SECRETARY OF STATE  
STATE OF IDAHO

1. The assumed business name which the undersigned use(s) in the transaction of business is:

Pugh Bros. Const., Inc.

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

Pugh Bros. Investments, Inc.

PO Box 70, St. Maries, Idaho 83861

C52310

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input type="checkbox"/> Retail Trade                        | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                     | <input checked="" type="checkbox"/> Construction             |
| <input type="checkbox"/> Services                            | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

4. The name and address to which future correspondence should be addressed:

PO Box 70

St. Maries, Idaho 83861

Submit Certificate of  
Assumed Business  
Name and \$25.00 fee to:

Secretary of State  
700 West Jefferson  
Basement West  
PO Box 83720  
Boise ID 83720-0080  
208 334-2301

5. Name and address for this acknowledgment copy is (if other than # 4 above):

PO Box 70

St. Maries, Idaho 83861

Phone number (optional):

Signature: \_\_\_\_\_

*Ronald W. Pugh*  
(signature required)

Printed Name: \_\_\_\_\_ Ronald W. Pugh

Capacity/Title: \_\_\_\_\_ President

(see instruction # 8 on back of form)

Secretary of State use only

g:\cop\forms\abn form\abn.p65  
Revised 04/2003

IDAHO SECRETARY OF STATE  
11/16/2005 05:00  
CK: 10532 CT: 118414 RH: 922471  
1 @ 25.00 = 25.00 ASSUM NAME # 2

D93704