

No. 067967	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 JUL 20 8 59 AM '88 SECRETARY OF STATE	Due No Later Than November 1, 1988		RICHARD H. GREFFNER 815 W. WASHINGTON ST. BOISE, IDAHO 83702																																																																									
	1. Mailing Address — Please Correct 067967																																																																											
	CLEMONS, COSHO & HUMPHREY, P.A. RICHARD H. GREENER 815 WEST WASHINGTON STREET BOISE, IDAHO 83702		3. Incorporated Under The Laws of STATE OF IDAHO																																																																									
4. Names and Addresses of Officers and Directors																																																																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Louis H. Cosho</td> <td>815 W. Washington</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Stanley W. Welsh</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Louis H. Cosho</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Howard Humphrey</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Richard H. Greener</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>R. Michael Southcombe</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Stanley W. Welsh</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Max A. Eiden, Jr.</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Randall C. Fredricks</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Fredric V. Shoemaker</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Christopher Burke</td> <td>same</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Louis H. Cosho	815 W. Washington	Boise	ID	83702	Secretary:	Stanley W. Welsh	"	"	"	"	Directors:	Louis H. Cosho	same					Howard Humphrey	same					Richard H. Greener	same					R. Michael Southcombe	same					Stanley W. Welsh	same					Max A. Eiden, Jr.	same					Randall C. Fredricks	same					Fredric V. Shoemaker	same					Christopher Burke	same			
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																																										
Law Firm		Signature <u>Stanley W. Welsh</u> Date <u>7/11/88</u> Name (Typed or Printed) <u>Stanley W. Welsh</u> Title <u>Secretary</u>																																																																										

JUL 29 1988

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