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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------|---------|------------------------|--|
| No. <b>W 124706</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2017</b>                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PLAZA 1117 L.L.C.<br>LAURA SCOTT<br>372 S EAGLE RD<br>EAGLE ID 83616 |       | LAURA SCOTT<br>372 S. EAGLE RD.<br>SUITE 364<br>EAGLE ID 83616-9143 |         |                        |  |
|                                                                                                                                                        |               |                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*                          |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                       |       |                                                                     |         |                        |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                  | City  | State                                                               | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | LAURA L SCOTT | 372 S. EAGLE RD SUITE 364                                                                                                             | EAGLE | ID                                                                  | USA     | 83616                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                     |       |                                                                     |         |                        |  |
| <b>ID<br/>W 124706</b>                                                                                                                                 |               | Signature: Laura Scott                                                                                                                |       |                                                                     |         | Date: 03/02/2017       |  |
|                                                                                                                                                        |               | Name (type or print): Laura Scott                                                                                                     |       |                                                                     |         | Title: Managing Member |  |
| Processed 03/02/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                             |       |                                                                     |         |                        |  |