| A control of   | INSTRUCTIO  | NS ON REVERSE SIDE                             | ISSUED: 06-                           | 30-199       | 0                 |
|--|---|--|---------------------------------------|--------------|-------------------|
| No. 84825  | Idaho Corporation Annual Report Form                                    |  | 2. Registered Agent and               | Office       |                   |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |  | G. W. HAIGHT                          |              |                   |
|  |   |  | 1117 SHERMAN                          |              |                   |
|  | LAW SERVICE, P.A. G. W. HAIGHT P.O. BOX 962                             |  | COEUR D'ALENS                         | ID           | 83814             |
| BUISE, ID 63720  |   |  | Incorporated Under The Laws     of ID |              |                   |
| NO FEE REQUIRED  | COEUR D'ALENE   | ID 83814                                       | NO: 084825                            |              |                   |
| 4. Names and Addresses of Office                                   | rs and Directors  |  |                                       |              |                   |
| President: G.W   | Name<br>. Haight  | Street or P.O. Address P.O. Box 962            | <u>City</u><br>∠ <i>OA</i>            | State<br>ID  | Zip<br>83814<br>" |
| Secretary: W. O. Directors: U. W.                                  | · Haight<br>en Huight<br>· Huight                                       | pe<br>te                                       | e,                                    | 16           | ł,                |
|  | •   |  |                                       |              |                   |
|  |   |  |                                       |              |                   |
|  |   |  |                                       |              |                   |
|  |   |  |                                       |              |                   |
| 5. Nature of Business  | true correct a  | nis Annual Report has been ex<br>nd complete./ | kamined by me and is to the I         | pest of my I | knowledge         |
| Law Service  | Signature /   | J. W. Harry                                    | Date 7                                | 17/9         | 0                 |
|  | Name (Typed or Printed)   | G.W. Haig                                      | ht Title                              | reside       | ent               |