

INSTRUCTIONS ON REVERSE SIDE

No. 69860	Idaho Corporation Annual Report Form	2. Registered Agent and Office. NOT A P.O. BOX <del>2870 KENNEDY</del> <i>Lucille Aldrich</i> <del>123 ORD BOULEVARD</del> <i>38 Ord Blvd</i> NAMP A ID 83651
Return To  Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0980 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 30, 1995 1. Mailing Address -- Please Correct if Not Correct PIERBALL PARK IMPROVEMENT ASSOC <del>2870 KENNEDY</del> <i>Lucille Aldrich</i> <del>123 ORD BLVD</del> <i>38 Ord Blvd</i> NAMP A ID 83651	3. Incorporated Under The Laws of ID NO: 69860

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	<i>Tom</i>	<i>Tom Riggs</i>	<i>Nampa</i>	<i>Ida</i>	<i>83651</i>
Secretary:		<i>Teresa Shearer</i>	<i>Nampa</i>	<i>Ida</i>	<i>83651</i>
Directors:					
	<i>Alan Aldrich</i>	<i>28 Ord</i>			
	<i>Fred Payne</i>	<i>16 Ord</i>			
	<i>Margaret Deet</i>	<i>36 Ord</i>			
	<i>Jo Riggs</i>	<i>115 Ord</i>			
	<i>Lucille Aldrich</i>				

5. Nature of Business

*Piersall Park Improvement Assoc Inc*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Lucille Aldrich* Date *8-3-95*  
 Name (Typed or Printed) *LUCILLE ALDRICH* Title *President*