

|                                                                                                                                                        |                |                                                                                                                                      |         |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 201</b>                                                                                                                                       |                | <b>Due no later than Feb 29, 2008</b>                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MEADOWS, L.L.C. (THE)<br>GEORGE KIRK<br>PO BOX 4380<br>KETCHUM ID 83340 |         | GEORGE KIRK<br>220 2ND AVE SOUTH # 201<br>KETCHUM ID 83340 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                      |         |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                 | City    | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ROKAN PARTNERS | PO BOX 1271                                                                                                                          | KETCHUM | ID                                                         | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 201</b>                                                                                             |                | 6. Annual Report must be signed.*<br>Signature: Robert Kantor, Rokan Partners<br>Name (type or print): Robert Kantor, Rokan Partners |         |                                                            |         |             |  |
|                                                                                                                                                        |                | Date: 12/10/2007<br>Title: Member                                                                                                    |         |                                                            |         |             |  |
| Processed 12/10/2007                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                            |         |                                                            |         |             |  |