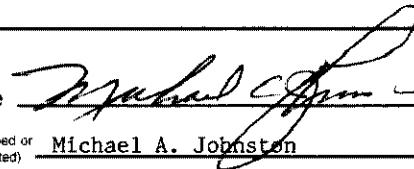


No. C113759	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct MERRILL LYNCH CREDIT CORPORA LEGAL & COMPLIANCE 4802 DEER LAKE DR EAST		C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701
★ FIRST NOTICE *	JACKSONVILLE	FL 32246-6484	DE C113759
3. Organized Under the Laws of:			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
Office held	Name	Street or P.O. Address	City State Zip
Chairman/President/ CEO	Michael A. Johnston	4802 Deer Lake Drive East	Jacksonville FL 32246-6484
Director/Secretary/ Sr. Vice Pres.	John J. Donlon	4802 Deer Lake Drive East	Jacksonville FL 32246-6484
5. Signature of New Registered Agent	6.		
	Signature 	Date August 3, 1999	
	Name <small>(Typed or Printed)</small> Michael A. Johnston	Title Chairman/Pres/CEO	

ISSUED: 07-03-1999

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