

No. <b>C113759</b>	<b>Annual Report Form</b> <b>1999</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>C T CORPORATION SYSTEM</b> <b>300 NORTH 6TH STREET</b>  <b>BOISE</b> ID <b>83701</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>MERRILL LYNCH CREDIT CORPORA</b> <b>LEGAL &amp; COMPLIANCE</b> <b>4802 DEER LAKE DR EAST</b>  <b>JACKSONVILLE</b> FL <b>32246 6484</b>		3. Organized Under the Laws of:  DE <b>C113759</b>	
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Chairman/President/ CEO	Michael A. Johnston	4802 Deer Lake Drive East	Jacksonville	FL    32246-6484
Director/Secretary/ Sr. Vice Pres.	John J. Donlon	4802 Deer Lake Drive East	Jacksonville	FL    32246-6484
5. Signature of New Registered Agent		6. <div style="margin-top: 20px;">           Signature  Date <u>August 3, 1999</u> </div> <div style="margin-top: 10px;">           Name (Typed or Printed) <u>Michael A. Johnston</u> Title <u>Chairman/Pres/CEO</u> </div>		

ISSUED: 07-03-1999

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