

|  |                        |  |  |  |             |                |                      |
|--|------------------------|--|--|--|-------------|----------------|----------------------|
| No. <b>W 76689</b>   |                        | <b>Due no later than Aug 31, 2011</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )               |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OFFICE SOLUTION LLC (THE)<br>DAVID A MANGUM<br>2621 S. 10TH AVE.<br>STE 104<br>Caldwell ID 83605<br>USA |  | KENT BRADSHAW<br>2621 S. 10TH STREET STE. 104<br>Caldwell ID 83605 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                        |  |  | 3. <u>New</u> Registered Agent Signature:*                         |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                        |  |  |  |             |                |                      |
| Office Held<br>MEMBER  | Name<br>DAVID A MANGUM | Street or PO Address<br>1207 E. LINDEN STREET  |  | City<br>Caldwell   | State<br>ID | Country<br>USA | Postal Code<br>83605 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 76689</b>                                 |                        | 6. Annual Report must be signed.*<br><br>Signature: David Mangum<br>Name (type or print): David Mangum<br><br>Date: 06/10/2011<br>Title: Manager                         |  |  |             |                |                      |
| Processed 06/10/2011 * Electronically provided signatures are accepted as original signatures.     |                        |  |  |  |             |                |                      |