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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 124097</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2014</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO BAIL BONDS LLC<br>LONNIE E TROTTER<br>2957 E ANEMONE CT<br>BOISE ID 83716 |       | LONNIE TROTTER<br>2957 E ANEMONE CT<br>BOISE ID 83716 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                  |       |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City  | State                                                 | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | LONNIE E TROTTER | 2957 E. ANEMONE CT                                                                                                                               | BOISE | ID                                                    | USA     | 83716            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                |       |                                                       |         |                  |  |
| <b>ID<br/>W 124097</b>                                                                                                                                 |                  | Signature: Lonnie Trotter                                                                                                                        |       |                                                       |         | Date: 02/12/2014 |  |
|                                                                                                                                                        |                  | Name (type or print): Lonnie Trotter                                                                                                             |       |                                                       |         | Title: Owner     |  |
| Processed 02/12/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                       |         |                  |  |