| No. C 110324 | | Due no later than Apr 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | | | | | | | | | |
|--|------------------|---|---|--|----|-----|------------|-----------------|----|-----------------------|--|------|-------|---------|-------------|
| Return to: | | Annual Report Form | | RICK WAITLEY 55 SW 5TH AVE STE 100 MERIDIAN 83642 3. New Registered Agent Signature:* | | | | | | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO HAY AND FORAGE ASSOCIATION, INC. RICK WAITLEY 55 SW 5TH AVE STE 100 MERIDIAN ID 83642 USA | | | | | | | | | | | | | |
| | | | | | | | | | | ess Addresses of Pres | ident, Secretary, and Directors. Treasurer | | | | |
| | | | | | | | | Office Held Nar | me | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR MA | MACKENSEY PRIEST | | SCOTT M. PRIEST HAY & TRUCKING 680 E 400 S | BURLEY | ID | USA | 83318 | | | | | | | | |
| DIRECTOR RIC | RICK PEARSON | | 964 E. 4300 N | BUHL | ID | USA | 83316-5027 | | | | | | | | |
| DIRECTOR DEN | DENNIS STROM | | PO BOX 137 | HILL CITY | ID | USA | 83337-5027 | | | | | | | | |
| PRESIDENT WIL | WILL RICKS | | 64 RICKS RD | MONTEVIEW | ID | USA | 83435-5027 | | | | | | | | |
| | BEN MCINTYRE | | 10478 RIVERSIDE RD | CALDWELL | ID | USA | 83607-5027 | | | | | | | | |
| DIRECTOR JIM | JIM BLANKSMA | | 2014 ONATI AVE | MTN HOME | ID | USA | 83647-5027 | | | | | | | | |
| DIRECTOR GAF | GARY CHAMBERLAIN | | 2551 HOT SPRINGS ROAD | CHALLIS | ID | USA | 83226-5027 | | | | | | | | |
| DIRECTOR PAL | PAUL DIXON | | 4967 W 33 S | IDAHO FALLS | ID | USA | 83402-5027 | | | | | | | | |
| SECRETARY JAY | JAY FIELDING | | 782 N 1100 E | SHELLEY | ID | USA | 83236-5027 | | | | | | | | |
| DIRECTOR GRE | GREG BLASER | | 5448 N 5000 W | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR RYC | RYON MURRAY | | BMZ BIOLOGICAL 1095 SKYLINE DR. | TWIN FALLS | ID | USA | 83301 | | | | | | | | |
| DIRECTOR CHF | CHRIS PRATT | | 2948 W 2100 S | ABERDEEN | ID | USA | 83210-5027 | | | | | | | | |
| DIRECTOR MIC | MICHAEL TOONE | | 538 HWY 34 | GRACE | ID | USA | 83241-5027 | | | | | | | | |
| 5. Organized Under the Laws of | of: | 6. Annual Report mu | st be signed.* | | | | | | | | | | | | |
| ID | | Signature: Rick Waitley | | Date: 02/19/2015 | | | | | | | | | | | |
| C 110324 | | Name (type or print): Rick Waitley | | Title: Executive Director | | | | | | | | | | | |
| Processed 02/19/2015 | | | led signatures are accepted as original sign | natures. | | | | | | | | | | | |