

No. C 149200	Due no later than May 31, 2008 Annual Report Form	2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SC, INC. SHAUN CRAPO 1926 EAST 700 NORTH ST ANTHONY ID 83445	SHAUN CRAPO 1926 EAST 700 NORTH ST ANTHONY ID 83445
		3. <u>New</u> Registered Agent Signature:*
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		
Office Held	Name	Street or PO Address
PRESIDENT	SHAUN CRAPO	1926 EAST 700 NORTH
		City
		ST. ANTHONY
		State
		ID
		Country
		USA
		Postal Code
		83445
5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID	Signature: Shaun Crapo	Date: 03/10/2008
C 149200	Name (type or print): Shaun Crapo	Title: Owner
Processed 03/10/2008	* Electronically provided signatures are accepted as original signatures.	