

State of Idaho

Department of State.

CERTIFICATE OF INCORPORATION OF

INTERNATIONAL TRADE & DEVELOPMENT COMPANY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

INTERNATIONAL TRADE & DEVELOPMENT COMPANY, INC.

duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: ***August 5, 1982***



Pete T. Cenarrusa

SECRETARY OF STATE

by: _____

RECEIVED

ARTICLES OF INCORPORATION AUG 5 PM 1:51

OF

INTERNATIONAL TRADE & DEVELOPMENT COMPANY, INC. SECRETARY OF STATE

THE UNDERSIGNED, ACTING AS INCORPORATORS OF A CORPORATION UNDER THE IDAHO BUSINESS CORPORATION ACT, ADOPT THE FOLLOWING ARTICLES OF INCORPORATION :

FIRST

THE NAME OF THE CORPORATION IS :

INTERNATIONAL TRADE & DEVELOPMENT COMPANY, INC

SECOND

THE PERIOD OF ITS DURATION IS PERPETUAL.

THIRD

THE PURPOSE OR PURPOSES FOR WHICH THE CORPORATION IS ORGANIZED AND THE POWERS OF THE CORPORATION ARE :

- (a) THE TRANSACTION OF ANY OR ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER THE IDAHO BUSINESS CORPORATE ACT, TITLE 30, CHAPTER I, OF THE IDAHO CODE, WHICH INCLUDES BUT IS NOT LIMITED TO ALL THOSE GENERAL POWERS AS STATED BY LAW, INCLUDING THE RIGHT TO SUE AND BE SUED, COMPLAIN AND DEFEND IN ITS CORPORATE NAME, TO PURCHASE, RECEIVE, LEASE, AND OTHERWISE ACQUIRE, HOLD, IMPROVE, AND USE AND DEAL WITH REAL OR PERSONAL PROPERTY OR ANY INVESTMENT THEREIN, WHETHER SITUATED WITHIN OR WITHOUT THE UNITED STATES OF AMERICA, OR IN ANY FOREIGN COUNTRY.
- (b) TO SELL, CONVEY, MORTGAGE, PLEDGE, LEASE, EXCHANGE, TRANSFER, AND OTHERWISE DISPOSE OF ALL OR ANY PART OF ITS PROPERTY AND ASSETS.
- (c) TO LEND MONEY AND USE ITS CREDIT TO ASSIST ITS EMPLOYEES.
- (d) TO PURCHASE, TAKE, RECEIVE, SUBSCRIBE, OTHERWISE, ACQUIRE, OWN, HOLD, USE, EMPLOY, SELL, MORTGAGE, LEASE, PLEDGE, OR OTHERWISE DISPOSE OF, OR OTHERWISE USE AND DEAL IN AND WITH, SHARES OR OTHER INTERESTS IN, OR OBLIGATIONS OF, OTHER DOMESTIC OR FOREIGN CORPORATIONS, ASSOCIATIONS, PARTNERSHIPS, OR INDIVIDUALS, DIRECT OR INDIRECT OBLIGATIONS OF THE UNITED STATES, OR ANY OTHER GOVERNMENT, STATES, TERRITORY, GOVERNMENTAL DISTRICT OR MUNICIPALITY OR OF ANY INSTRUMENTALITY THEREOF.
- (e) TO MAKE CONTRACTS AND GUARANTEES INCUR LIABILITY, BORROW MONEY AT SUCH RATES OF INTEREST AS THE CORPORATION MAY DESIRE, ISSUE

ITS NOTES, BONDS, AND OTHER OBLIGATIONS, AND SECURE ANY OF ITS OBLIGATIONS, BY MORTGAGE OR PLEDGE OF ALL OR ANY OF ITS PROPERTY, FRANCHISES, AND INCOME.

(f) TO LEND MONEY FOR ITS CORPORATE PURPOSES, INVEST AND REINVEST ITS FUNDS, TAKE AND HOLD REAL AND PERSONAL PROPERTY AS SECURITY FOR THE PAYMENT OF FUNDS SO LOANED AND INVESTED.

(g) TO CONDUCT ITS BUSINESS, CARRY ON ITS OPERATIONS AND HAVE OFFICES AND EXERCISE THE POWERS GRANTED BY THIS ACT, WITHIN OR WITHOUT THIS STATE AND WITHIN AND WITHOUT THE UNITED STATES OF AMERICA.

(h) TO MAKE DONATIONS FOR THE PUBLIC WELFARE OR FOR CHARITABLE, SCIENTIFIC, OR EDUCATIONAL PURPOSES.

(i) TO TRANSACT ANY LAWFUL BUSINESS WHICH THE BOARD OF DIRECTORS SHALL FIND WILL BE IN AID OF GOVERNMENT POLICY.

(j) TO BE A PROMOTER, PARTNER, MEMBER, ASSOCIATE, OR MANAGER OF ANY PARTNERSHIP, JOINT VENTURE, TRUST, OR OTHER ENTERPRISE, OR ACT AS AN AGENT, OR REPRESENTATIVE OF COMPANIES, CORPORATIONS, FOUNDATIONS, OR TRUST COMPANIES.

(k) TO HAVE AND EXERCISE ALL POWERS NECESSARY OR CONVENIENT TO EFFECT ITS PURPOSES, WHICH ARE TO CONDUCT ANY LAWFUL BUSINESS IN ANY LAWFUL BUSINESS IN ANY COUNTRY OR TERRITORY IN WHICH THE CORPORATION MAY BE AUTHORIZED TO DO BUSINESS.

FOURTH

THE AGGREGATE WHICH THE CORPORATION SHALL HAVE THE AUTHORITY TO ISSUE IS 100,000 SHARES WITH A PAR VALUE \$10.00 PER SHARE.

FIFTH

PROVISIONS DENYING PREEMPTIVE RIGHTS ARE :

NONE.

SIXTH

A. B. F

THE INITIAL ADDRESSES OF THE REGISTERED OFFICE OF THE
CORPORATION IS : 2020 NEZ PERCE , BOISE IDAHO 83705

Breta G. Field

seven

THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD
OF DIRECTORS OF THE CORPORATION IS TWO (2) , AND THE NAMES AND THE
ADDRESSES OF THE PERSONS WHO ARE TO SERVE AS DIRECTORS UNTIL THE --
FIRST ANNUAL MEETING OF THE SHAREHOLDERS OR UNTIL HIS/HER SUCCESSORS
IS ELECTED AND SHALL QUALIFY ARE :

NAME ALTON B. FIELD

ADDRESS 2020 NEZ PERCE , BOISE ID

DATED THIS _____ DAY OF _____, 1982

Breta G. Field

BRETA G. FIELD