

|  |                |   |        |  |         |             |
|--|----------------|---|--------|--|---------|-------------|
| No. <b>C 39377</b>   |                | <b>Due no later than Mar 31, 2018</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MANNING RANCHES, INC.<br>DEANNE MANNING<br>2233 BIRCH CREEK RD<br>OAKLEY ID 83346 |        | DEANNE MANNING<br>2233 BIRCH CREEK RD<br>OAKLEY ID 83346 |         |             |
|  |                |   |        | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |        |  |         |             |
| Office Held  | Name           | Street or PO Address  | City   | State  | Country | Postal Code |
| PRESIDENT  | DEANNE MANNING | 2233 BIRCH CREEK ROAD   | OAKLEY | ID   | USA     | 83346       |
| SECRETARY  | STEVEN MANNING | 2231 BIRCH CREEK RD   | OAKLEY | ID   | USA     | 83346       |
| TREASURER  | HEIDI MANNING  | 2231 BIRCH CREEK RD   | OAKLEY | ID   | USA     | 83346       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 39377</b>   |                | 6. Annual Report must be signed.*<br>Signature: Deanne Manning<br>Name (type or print): Deanne Manning<br>Date: 02/16/2018<br>Title: President                                      |        |  |         |             |
| Processed 02/16/2018   |                | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |