

No. C 67160		Due no later than Jul 31, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. JOHN REGAN POST NO. 2, AMERICAN LEGION, INC. AMERICAN LEGION P. O. BOX 914 BOISE ID 83701-0914 USA		CHARLES F GILL 1159 W KIMRA ST MERIDIAN ID 83642-2867			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	CHARLES F GILL	1159 W. KIMRA ST	MERIDIAN	ID	USA	83642-2867	
SECRETARY	CHARLES F GILL	1159 W KIMRA ST	MERIDIAN	ID	USA	83642-2867	
PRESIDENT	HAROLD R ESHELMAN	1829 ANCESTOR AVE	BOISE	ID	USA	83704-6720	
5. Organized Under the Laws of: ID C 67160		6. Annual Report must be signed.* Signature: Charles F. Gill Name (type or print): Charles F. Gill Date: 08/16/2009 Title: Adjutant					
Processed 08/16/2009		* Electronically provided signatures are accepted as original signatures.					