

No. <b>C 98786</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>PHILLIP S OBERRECHT</b> <b>702 W IDAHO ST STE 700</b>  <b>BOISE ID 83706</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>WEST REGIONAL CONTRACTORS, I</b> <b>PHILLIP S OBERRECHT</b> <b>702 W IDAHO STE 700</b>  <b>BOISE ID 83702</b>	3. Organized Under the Laws of:  <b>ID C 98786</b>
<b>* FIRST NOTICE *</b>		

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John J. Saucerman	5742 S. 15th East	Idaho Falls	ID	83404
Secretary	Kathryn E. Saucerman	5742 S. 15th East	Idaho Falls	ID	83404
Director	John J. Saucerman	5742 S. 15th East	Idaho Falls	ID	83404
Director	Kathryn E. Saucerman	5742 S. 15th East	Idaho Falls	ID	83404

- |   |  |
|---|--|
| 5. <b>NATURE OF BUSINESS</b><br><br><b>CONSTRUCTION</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>John J. Saucerman</i></u> Date <u>07/19/96</u><br>Name (Typed or Printed) <u>John J. Saucerman</u> Title <u>President</u> |
|---|--|

ISSUED: 07-06-1996

17502