

No. 86469

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1994*

**2. Registered Agent and Office**

BURKE P. JONES  
405 E. 37TH #2

BOISE ID 83714

*Return To*

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

**\* FIRST NOTICE \*  
NO FEE REQUIRED**

**1. Mailing Address —**

INDUSTRIAL STORAGE SYSTEMS, INC  
BURKE P. JONES  
405 E. 37TH #2

BOISE ID 83714

**3. Incorporated Under The Laws**

of ID  
NO: 86469

**4. Names and Addresses of Officers and Directors**

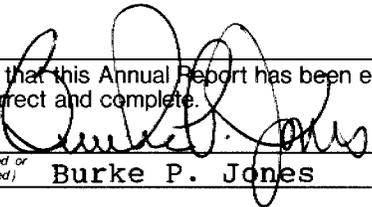
**PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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President:	Burke P. Jones	9640 W. Pebble Brook Lane	Boise	Idaho	83703
Secretary:	Rodney L. Finlayson	4840 Lakemont Place	Boise	Idaho	83703
Directors:					

**5. Nature of Business**  
**Material Handling**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature   
Name (Typed or Printed) **Burke P. Jones**

Date **July 19, 1994**  
Title **President**