

No. 55693

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: *Idaho Division of Motor Vehicles*

PALMER ENTERPRISES, INC.
DEAN L. PALMER
17 WEST 1500 NORTH

REXBURG ID 83440

2. Registered Agent and Office NOT A P.O. BOX

DEAN L PALMER
17 WEST 1500 NORTH

REXBURG ID 83440

3. Incorporated Under The Laws

of ID
NO: 55693

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Dean L. Palmer	17 West 1500 North	Rexburg	Id	83440
Secretary:	Ludean Plamer	17 West 1500 North	Rexburg	Id	83440
Directors:					

5. Nature of Business

Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Dean L. Palmer
Dean L. Palmer.

Date

Title

July 9-93
President.