

No. <u>C 66737</u>	Annual Report Form Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct KENT WATER CORPORATION PAUL TALLMAN PO BOX 354		PAUL TALLMAN 303 MAIN CLARK FORK ID 83811 3. Organized Under the laws of: ID C 66737													
* FIRST NOTICE * <u>CLARK FORK ID 83811</u>																
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Paul N. Tallman</td> <td>P.O. Box 354</td> <td>Clark Fork</td> <td>Idaho</td> <td>83811</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Paul N. Tallman	P.O. Box 354	Clark Fork	Idaho	83811
Office held	Name	Street or P.O. Address	City	State	Zip											
President	Paul N. Tallman	P.O. Box 354	Clark Fork	Idaho	83811											
5. NATURE OF BUSINESS WATER SERVICE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Paul N. Tallman</u> Date <u>11-11-96</u> Name (Typed or Printed) <u>PAUL N. Tallman</u> Title <u>President</u>														

ISSUED: 07-06-1996

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