

No. <b>C 116495</b>	<b>Due no later than Sep 30, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> AMERICAN WEST GROUP, INC. BROOKE R ANDERSON 727 KENSINGTON ST FARMINGTON UT 84025		HAL T ANDERSON 2142 S 2450 E MALTA ID 83342			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	HAL T. ANDERSON	2142 SO. 2450 EAST	MALTA	ID	USA	83342
SECRETARY	BROOKE R. ANDERSON	727 KENSINGTON ST.	FARMINGTON	UT	USA	84025
5. Organized Under the Laws of:  <b>UTAH C 116495</b>	6. Annual Report must be signed.* Signature: Hal T. Anderson Name (type or print): Hal T. Anderson		Date: 10/17/2006 Title: President			
Processed 10/17/2006		* Electronically provided signatures are accepted as original signatures.				