

No. <b>C 43233</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>P. BLAINE HAWKES</b> <b>249 W. 4TH N.</b>  <b>ST. ANTHONY ID 83445</b>																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, if Not Correct		3. Organized Under the Laws of:  ID                      C 43233																												
	<b>FREMONT OUTDOOR EDUCATION AN</b> <b>P BLAINE HAWKES</b> <b>249 W 4 N</b>  <b>ST. ANTHONY                      ID 83445</b>																														
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																															
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </table>				Office held	Name	Street or P.O. Address	City	State	Zip																						
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<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 25%;">P. Blaine Hawkes</td> <td style="width: 30%;">249 West 4th North St.</td> <td style="width: 15%;">St. Anthony,</td> <td style="width: 10%;">Idaho</td> <td style="width: 5%;">83445</td> </tr> <tr> <td>Secretary</td> <td>Bonnie M. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> </tr> <tr> <td rowspan="3">Directors:</td> <td>P. Blaine Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> </tr> <tr> <td>Percy W. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> </tr> <tr> <td>Bonnie M. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> </tr> </table>				President	P. Blaine Hawkes	249 West 4th North St.	St. Anthony,	Idaho	83445	Secretary	Bonnie M. Hawkes	"	"	"		Directors:	P. Blaine Hawkes	"	"	"		Percy W. Hawkes	"	"	"		Bonnie M. Hawkes	"	"	"	
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5. <b>NATURE OF BUSINESS</b>  <b>OUTDOOR EDUCATION &amp; RECREATION</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>P. Blaine Hawkes</u> Date <u>Aug 15, 1996</u> Name <small>(Typed or Printed)</small> <u>P. BLAINE HAWKES</u> Title <u>President</u>																													

ISSUED: 07-06-1996

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