

No. <b>C105051</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>C T CORPORATION SYSTEM</b> <b>300 NORTH 6TH STREET</b>  <b>BOISE</b> <b>ID 83701</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>CUTLER-HAMMER INC.</b> <b>Eaton Center, 1111 Superior Avenue</b> <b>1111 SUPERIOR AVE</b> <b>Attn: Tax Department</b> <b>CLEVELAND OH 44114</b>		3. Organized Under the Laws of:  <b>DE</b> <b>C105051</b>																															
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																		
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5. <b>NATURE OF BUSINESS</b>  <b>ASSEMBLIES OF ELECTRICAL EQUIPMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>E. R. Franklin</i></u> Date <u>July 19, 1996</u> Name <small>(Typed or Printed)</small> <u>Earl R. Franklin</u> Title <u>V.P. &amp; Secretary</u>																																

ISSUED: 07-06-1996

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