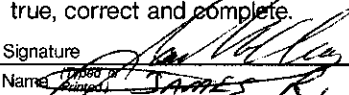
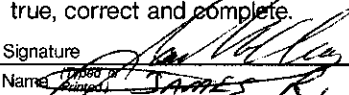
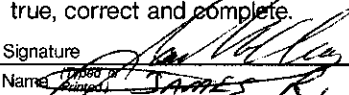


No. 88199	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i>	2. Registered Agent and Office																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address — <i>Please Correct</i>	JAMES R. CLARK 2465 OVERLAND																								
	AUTOMATION INTERNATIONAL, I JAMES R. CLARK 3851 PITTSFIELD WAY BOISE ID 83706	BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 088199																								
4. Names and Addresses of Officers and Directors																										
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES R. CLARK</td> <td>3851 PITTSFIELD WAY</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JAMES R. CLARK	3851 PITTSFIELD WAY	BOISE	ID	83706	Secretary:	NONE					Directors:	NONE				
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Secretary:	NONE																									
Directors:	NONE																									
5. Nature of Business COMPUTER SALES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-17-90</td> </tr> <tr> <td>Name (Printed)</td> <td>JAMES R. CLARK</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>		Signature		Date	10-17-90	Name (Printed)	JAMES R. CLARK	Title	PRESIDENT																
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