| No. C 137466 Return to: | Due no later than January 31, 2007 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | . 1. Mailing Address - Correct in this box, if applicable | LESLIE GRINFELL |
| | RIDGECREST ESTATES HOMEOWNERS ASSOC 708 W HIGHLAND AVE NAMPA, ID 83686 | 708 W HIGHLAND NAMPA, ID 83686 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | |
| J Office neld Name Street or P.O. Address | | |
| PRESIDENT AL BUTCHER 646 W HIGHLAND AVE NAMPA ID 83686 | | |
| SECRETARY MARK MADOIX 612 W HIGHLAND AVE NAMPA ID 83686 | | |
| TREASURER LESLIE GRENFELL 708 W HIGHLAND AVE NAMPA IP \$3686 | | |
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| 5. Organized Under the Laws of: | 6. | |
| IDAHO | Signature | M Date |
| C 137466 | Name Printed LESUE A. GRENTE | Title TREASURER |
| Issued 11/01/2006 | Do Not Tape or Staple | 200701003249 |

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