

| No. 48056<br>Return <b>REINSTATEMENT</b><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990<br>1. Mailing Address — Please Correct<br>TIMBERLAKE CONDOMINIUM ASSO<br>GORDON E. FISHER<br>2424 ODLE PLACE<br><br>BOISE ID 837045                                          | 2. Registered Agent and Office<br>MTB&P SERVICE COMPANY<br>POX 829 300 FIRST SECURIT<br><br>BOISE ID 83701 195<br>3. Incorporated Under The Laws<br>of ID<br>NO: 048056<br>ENTERED |          |       |                        |      |       |     |            |                  |               |       |     |       |            |              |                |       |     |       |                                         |              |                  |          |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|------|-------|-----|------------|------------------|---------------|-------|-----|-------|------------|--------------|----------------|-------|-----|-------|-----------------------------------------|--------------|------------------|----------|-----|-------|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>GORDON E. FISHER</td> <td>2424 ODLE PL.</td> <td>BOISE</td> <td>ID.</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>EDWINA ALLEN</td> <td>1408 JOYCE ST.</td> <td>BOISE</td> <td>ID.</td> <td>83706</td> </tr> <tr> <td><del>Directors:</del><br/>VICE-PRESIDENT</td> <td>MEL SCRIVNER</td> <td>1055 W. OVERLAND</td> <td>MERIDIAN</td> <td>ID.</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                |                                                                                                                                                                                    |          | Name  | Street or P.O. Address | City | State | Zip | President: | GORDON E. FISHER | 2424 ODLE PL. | BOISE | ID. | 83705 | Secretary: | EDWINA ALLEN | 1408 JOYCE ST. | BOISE | ID. | 83706 | <del>Directors:</del><br>VICE-PRESIDENT | MEL SCRIVNER | 1055 W. OVERLAND | MERIDIAN | ID. | 83642 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                             | City     | State | Zip                    |      |       |     |            |                  |               |       |     |       |            |              |                |       |     |       |                                         |              |                  |          |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GORDON E. FISHER                                                                                                                                                                                                                                               | 2424 ODLE PL.                                                                                                                                                                      | BOISE    | ID.   | 83705                  |      |       |     |            |                  |               |       |     |       |            |              |                |       |     |       |                                         |              |                  |          |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EDWINA ALLEN                                                                                                                                                                                                                                                   | 1408 JOYCE ST.                                                                                                                                                                     | BOISE    | ID.   | 83706                  |      |       |     |            |                  |               |       |     |       |            |              |                |       |     |       |                                         |              |                  |          |     |       |
| <del>Directors:</del><br>VICE-PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MEL SCRIVNER                                                                                                                                                                                                                                                   | 1055 W. OVERLAND                                                                                                                                                                   | MERIDIAN | ID.   | 83642                  |      |       |     |            |                  |               |       |     |       |            |              |                |       |     |       |                                         |              |                  |          |     |       |
| 5. Nature of Business<br>MAR 14 2 08 PM '91<br>SECRETARY OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Gordon E. Fisher</u> Date <u>3-13-91</u><br>Name (Typed or Printed) <u>GORDON E. FISHER</u> Title <u>PRESIDENT</u> |                                                                                                                                                                                    |          |       |                        |      |       |     |            |                  |               |       |     |       |            |              |                |       |     |       |                                         |              |                  |          |     |       |