

|                                                                                                                                                        |                |                                                                                                                                                  |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 113474</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2013</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GB MARTIN, INC.<br>JULIE M DOWNS<br>PO BOX 140178<br>BOISE ID 83714-0178<br>USA |       | JULIE DOWNS<br>9828 W WHIRLAWAY CT<br>BOISE ID 83704 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                  |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City  | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MARTIN L DOWNS | 9828 W WHIRLAWAY CT                                                                                                                              | BOISE | ID                                                   | USA     | 83704-1216  |  |
| PRESIDENT                                                                                                                                              | JULIE M DOWNS  | 9828 W WHIRLAWAY CT                                                                                                                              | BOISE | ID                                                   | USA     | 83704-1216  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 113474</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Julie M Downs<br>Name (type or print): Julie M Downs                                             |       |                                                      |         |             |  |
| Date: 01/30/2013<br>Title: President                                                                                                                   |                |                                                                                                                                                  |       |                                                      |         |             |  |
| Processed 01/30/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                      |         |             |  |