



0006134443

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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File #: 0006134443

Date Filed: 3/3/2025 8:31:37 AM

## Entity Name and Mailing Address:

Entity Name: Aspen Creek Caldwell LLC  
The file number of this entity on the records of the Idaho  
Secretary of State is: 0004697593  
Address: 715 BLUE SPRUCE RD  
ALPINE, UT 84004-2302

## Entity Details:

Entity Status: Active-Existing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of  
the Idaho Secretary of State was:

## The registered agent on record is:

Registered Agent: Ashley Taylor  
Registered Agent  
Physical Address  
3910 E MURCHISON ST  
MERIDIAN, ID 83642  
Mailing Address  
3910 E MURCHISON ST  
MERIDIAN, ID 83642-5387

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Limited Liability Company Managers and Members

Name	Title	Business Address
Douglas B Clegg	Manager	715 BLUE SPRUCE RD ALPINE, UT 84004-3022

The annual report must be signed by an authorized signer of the entity.

Job Title: CEO

*Ashley Taylor*

Sign Here

*03/03/2025*

Date

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