| No. C 140055  Return to:                                                         | Due no later than July 31, 2004 Annual Report Form  1. Mailing Address - Correct in this box, if applicable GROVER TRUCKING CO. PO BOX 231 IONA, ID 83427 |                   | 2. Registered Agent and Office NO PO BOX  RICK GROVER 2340 E 129TH N IDAHO FALLS, ID 83401 |                     |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|---------------------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                                                                                                                                           |                   |                                                                                            |                     |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                         |                                                                                                                                                           | 3                 | 3. New Registered Aç                                                                       | gent Signature      |
| <ol> <li>Corporations: Enter Name</li> <li>Office held Name</li> </ol>           | es and Business Addresses of Preside Street or P.O. Address                                                                                               |                   | and Directors.                                                                             |                     |
| Pres Rick Grove                                                                  |                                                                                                                                                           | John              | State<br>Z <b>p</b>                                                                        | <u>zip</u><br>83427 |
|                                                                                  |                                                                                                                                                           |                   |                                                                                            |                     |
|                                                                                  | 4                                                                                                                                                         | 1                 |                                                                                            |                     |
|                                                                                  | 6.                                                                                                                                                        | 4                 |                                                                                            | <del></del>         |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 140055                             |                                                                                                                                                           | y<br>rove<br>over | Date                                                                                       | 9/04                |