

No. **C 96001** **Annual Report Form** 1999 **2. Registered Agent and Office NOT A P.O. BOX**
Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED
*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct
INSURANCE SERVICES, INC.
BRUCE G HOPKINS
P O BOX 5654
CHUBBUCK ID 83202 5654

BRUCE G HOPKINS
4460 KINGS WAY, SUITE 4
CHUBBUCK ID 83202 5
3. Organized Under the Laws of:
ID C 96001

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ROY MILLER, SR.	91 FOOTHILL BLVD.	POCATELLO, ID		83204
VICE PRES	BRUCE HOPKINS	1275 FREEMAN LN #28	POCATELLO, ID		83201
SEC/TREAS	TERRY HAYS	211 CIRCLE INN	CHUBBUCK, ID		83202

5. Signature of New Registered Agent

6. Signature  Date 7-14-99
 Name (Typed or Printed) Bruce Hopkins Title MGR

ISSUED: 07-03-1999