

No. C 93648	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX JOHN MEADOWS DON D. JOHNS HCR BOX 840 1010 DIVISION ST. SANDPOINT, ID 83864 CLARK FORK SECRETARY
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address: Please Correct if Not Current SANDPOINT CUTTERS, INC. SANDPOINT CUTTERS, INC. BOX 1562		3. Organized Under the Laws of: ID C 98648
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	THOMAS S. BALIK	Box 185	CLARK Fork ID. 83811
Vice Pres.	KURT A. LEWERS	1600 Upland Dr.	SANDPOINT ID. 83864
SECRETARY	DON D. JOHNS	1010 DIVISION ST.	SANDPOINT ID. 83864
DIRECTOR	LAWRENCE R. REID	HCR BOX 840	CLARK Fork ID. 83811
5. NATURE OF BUSINESS TIMBER FALLING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Don D. Johns</i></u> Date 7-15-96 Name (Typed or Printed) DON D. JOHNS Title SECRETARY	

ISSUED: 07-06-1996

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