

|                                                                                                                                                        |                |                                                                                                                                                                          |          |                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------------------|
| No. <b>W 55277</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2015</b>                                                                                                                                    |          | <b>2. Registered Agent and Address (NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DNRJ FARM, LLC<br>DONALD L PARKS<br>15227 REIL RD<br>KENDRICK ID 83537 |          | DONALD PARKS<br>15227 REIL RD<br>KENDRICK ID 83537 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                          |          |                                                    |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                     | City     | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | DONALD PARKS   | 15227 REIL RD                                                                                                                                                            | KENDRICK | ID                                                 | 83537               |
| MEMBER                                                                                                                                                 | ROBERT PARKS   | 32951 DAVIS RD                                                                                                                                                           | KENDRICK | ID                                                 | 83537               |
| MEMBER                                                                                                                                                 | JOANNE GERTJE  | 35378 SOUTH RD                                                                                                                                                           | KENDRICK | ID                                                 | 83537               |
| MEMBER                                                                                                                                                 | NANCY PHILLIPS | 46 PHILLIPS LANE                                                                                                                                                         | SAGLE    | ID                                                 | 83860               |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 55277</b>                                                                                               |                | 6. Annual Report must be signed.*<br>Signature: Donald parks<br>Name (type or print): Donald parks<br>Date: 08/24/2015<br>Title: Manager                                 |          |                                                    |                     |
| Processed 08/24/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                |          |                                                    |                     |