

FILED EFFECTIVE

ARTICLES OF INCORPORATION

2006 MAY -3 AM 8:50

OF

GOD'S PROVISION, INC.

CLERK SECRETARY OF STATE
STATE OF IDAHO

KNOW ALL PERSONS BY THESE PRESENTS:

That we, the undersigned, being persons over the age of majority and citizens of the United States of America, do hereby voluntarily associate ourselves for the purposes of forming a non-profit corporation under the laws of the State of Idaho concerning non-profit organizations for the purposes hereinafter set forth and do hereby adopt Articles of Incorporation as follows:

Article I.

(Name)

The name of this non-profit Corporation shall be "God's Provision, Inc."

Article II.

(Location and post office address)

The name and address of the registered agent is Dianne Cobb, 542 Riverside Road, Priest River, Bonner County, Idaho 83856.

Article III.

(Duration)

The term of existence of this corporation shall be perpetual, as the Lord provides, from the date of filing of these Articles of Incorporation in the office of the Secretary of State for the State of Idaho.

Article IV.

(Purposes)

The objects and purposes for which this corporation is formed shall be and are exclusively charitable, scientific and educational as those terms are used in Section 501(c) (3), Internal Revenue Code, such objects and purposes being:

IDAHO SECRETARY OF STATE
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(1) The purpose of this ministry is as a group, to serve the community and the world by choosing to follow God's Word in Matthew 25:26-40: "For I was hungry and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; naked, and you clothed Me; I was sick and you visited Me; I was in prison, and you came to Me." The righteous will answer Him, "Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? And when did we see You a stranger, and invite You in, or naked, and clothe You? When did we see You sick, or in prison, and come to You?" The King will answer and say to them, 'Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.' We purpose through the gospel of Jesus Christ and His redeeming love to minister physically, emotionally and spiritually and to:

- a. Feed those who are hungry
 - b. Give drink to those who are thirsty
 - c. Invite in the stranger
 - d. Clothe the naked
 - e. Pray for the sick
- all in the name of Jesus Christ.

(2) The primary activity in fulfillment of our purpose involves collection, reparation and redistribution of clothing and other materials in support of people within our community.

(3) To do any and all lawful activities which may be necessary, useful or desirable for the furtherance accomplishment, fostering or attainment of the foregoing purposes, either directly or indirectly and either alone or in conjunction or cooperation with others, whether such others be persons or organizations of any kind or nature, such as corporations, firms, associations, trusts, institutions, foundations, or governmental bureaus, departments, or agencies.

(4) It is intended that this corporation shall qualify exempt from taxation and particularly Federal Income Taxation under Section 501(c) (3), Internal Revenue Code, IRC current version, and all amendments thereto.

Article V.
(Names and addresses of Incorporators)

The names and post office addresses of each of the Incorporators are as follows:

Diane Cobb	Heather Scott
542 Riverside Road	27091 Hiway 41
Priest River, Idaho 83856	Blanchard, Idaho 83804
Nancy Benson	Carolyn Sherman
12354 Dufort Road	132 Sunrise Hill
Priest River, Idaho 83856	Newport, Washington 99156

Article VI.
(Directors)

The Corporation shall have no less than four directors who shall be at all times citizens of the United States of America. The government of this corporation is vested in its directors who exercise the right to control all its affairs subject to the laws of the State of Idaho relating to non-profit or religious corporations. The names and addresses of those persons who shall manage the business of the Corporation until the first directors' meeting are as follows:

<u>Name</u>	<u>Address</u>
Diane Cobb	542 Riverside Rd., Priest River, Idaho 83856
Heather Scott	27091 Hiway 41, Blanchard, Idaho 83804
Nancy Benson	12354 Dufort Rd., Priest River, Idaho 83856
Carolyn Sherman	132 Sunrise Hill, Newport, Washington 99156
Ruth Shirk	P. O. Box 145, Priest River, Idaho 83856
Theresa Wright	510 10 th Street, Priest River, Idaho 83856
Anne Chamberlain	349 Primrose Lane, Priest River, Idaho 83856
Faye Wright	617 E. Settlement Rd., Priest River Idaho 83856
Karen Crickman	41 Reed's Landing Rd., Newport, Washington 99156
Nancy Meier	13073 Dufort Rd., Priest River, Idaho 83856

The corporation will have voting members.

Article VII.

(Polity)

This ministry is non-denominational. We do not align ourselves with any organization or association structured by men, but adheres to the truths set forth in God's written word, the Holy Bible. This ministry is, therefore, autonomous and independent of ecclesiastical control. We accept the freedom and responsibility of the individual, the right of private judgment in conjunction with God's divine will. We hold to the separation of church and state. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this Corporation as set forth in Article IV hereof.

Article VIII.

(Articles of Faith)

As a ministry of Jesus Christ, this Corporation accepts the Bible as the revealed will of God, that which is the all-sufficient rule of faith and practice, yet, for the purpose of maintaining unity, harmony and understanding, the following statement of basic Truths are set forth:

a. Our Bible - We believe the scriptures of the Old and New Testaments are given by the inspiration of God, and are infallible in their original writings.

All scripture leads us to our Lord Jesus Christ in His person and work at either His first or second coming and were designed for our practical instruction. 2 Peter 1:16; 2 Tim. 3:16-17; Rom. 15:4; Heb. 4:12.

b. Our Godhead - Our God is revealed to us as Triune Father, Son and Holy Spirit. Our God is infinite, eternal, unchangeable and holy in nature, attributes and purpose. Our God is also invisible as the Father, manifested as the Son, and active as the Holy Spirit. Duet. 6:4; Isa. 44:6; Matt. 28:18-19; John 1:1-3; I Cor. 2:9-10; Heb. 1:1-3; Rev. 1:14.

- 1 c. Man's Creation and Fall - We believe that man was originally created in
2 the image and after the likeness of God. By the Word "image" we
3 understand that man was created to reflect the perfect will of God. In
4 other words, he was created to be obedient to the Almighty. As a result of
5 his sin, his disobedience to the will of God, he became subject to the
6 power of "that old serpent, the devil". In the day that he disobeyed, he
7 died spiritually, and as a result, has transmitted his spiritually dead nature
8 to all men, Jesus Christ alone being the exception. Gen. 1:26; 2:17; 5:3;
9 6:5; Ps. 14:1-3; 51:5; Jer. 17:9; John 3:16; 5:40; 6:53; Rom. 3:10-23; 8:6-
10 7; Eph. 2:1-3; I Tim. 5:6; I John 3:8.
- 11 d. Our Savior - We believe that our Lord Jesus Christ is Deity, God
12 manifested in the flesh, both Son of God and Son of man, in Whom dwells
13 all the fullness of the Godhead resurrected from the grave. His ascension
14 into Heaven to the right hand of Majesty for His high-priestly work. His
15 coming again for His saints, and His judging of all people righteously.
16 John 1:4-14; Col. 2:9; Isa. 7:14; Luke 1:31-35; Heb. 7:17-27; I Peter 2:22;
17 Acts 2:22; I Cor. 15:3-4; Luke 24:39; John 5:25-29; I Thes. 4:13-18.
- 18 e. Our Salvation - We believe that, owing to universal spiritual death through
19 sin, no one can enter the kingdom of God unless "born from above" and
20 that no degree of reformation however great, no attainments in morality
21 however high, no culture however attractive, no water baptism or other
22 ordinance however administered, but a new nature imparted from God, a
23 new life implanted by the Holy Spirit through The Word, is absolutely
24 essential to salvation. We believe, also, that our redemption has been
25 accomplished solely by the blood of our Lord Jesus Christ, who was made
26 to be sin and was made a curse for us, dying in our place; and that no
27 repentance, no feeling, no good resolutions, no sincere efforts, no
28 submission to rules and regulations of any church, or all the churches that
29 have existed since the days of the Apostles, can add in the very least
30 degree to the value of His shed blood, or to the merit of the finished work
31 wrought for us by Him. Lev. 17:11; Isa. 64:6; Matt. 26:28; John 3:5, 18;

Rom. 5:6-9; II Cor. 5:21; Gal. 3:1-5; Eph. 1:17; Phil 3:19; Titus 3:5; James 1:18; I Peter 1:18, 19, 23.

f. The Extent of Our Salvation - We believe that when an unregenerate person exercises faith in Christ which is illustrated and described as such in the New Testament, he passes immediately out of spiritual death into spiritual life, and from the old creation into the new, being justified from all things, accepted before the Father according as Christ, His Son, is accepted, loved as Christ is loved, having His place and portion as linked to Him and one with Him forever. We also believe that if a person has truly "been saved" (present tense) he has the assurance that he "shall be saved" (future tense). By this we mean that it is our belief that the individual who has been saved from the penalty of sin will be given evidence that He who has begun a good work in us will surely bring it to completion on the other side of the grave when He saves us even from the presence of sin. Those who say they have no sin in this life deceive themselves and the Truth is not in them. John 5:24, 17:23; Acts 13:39; Rom. 5:1, 9, 21; I Cor. 3:21-23; Eph. 1:3, 2:8-9; Col. 2:10; I John 1:8, 10; 4:17; 5:11-12.

g. Doctrines of the Cross - We believe that the cross is the place where our Christian lives originate, therefore, these scriptural teachings are essential to our understanding of Christ's work at the Cross in our behalf:

Imputation - at the cross, Jesus' righteousness was imputed (transferred) to us and our unrighteousness was imputed to Him. Heb. 10:12-18; Rom. 4:6, 8, 11, 22-24.

Substitution - God has ordained that all who sin must die spiritually (Rom. 6:23). Jesus Christ in love died in our place (I Pet. 3:18; Ti. 2:14); there He was our total substitution (Isa. 53:1-12).

Propitiation - Jesus Christ satisfied the wrath of a holy and righteous God, thereby allowing God's love to reach us through Christ. I Jn 2:1-12; 4:9-10; Rom. 3:25-26.

1 Justification - Through Jesus Christ we become 'right' with God
2 (Justifies - just as if I'd never sinned), to be once again in a
3 harmonious state with God the creator. Isa. 45:22-25; Rom. 3:24,
4 26, 28.

5 Reconciliation - The work of Christ completely changing us to be
6 received by God through our being in Christ and being made new.
7 II Cor. 5:14-21; Col. 1:20-21.

8 Redemption - Implies a Redeemer - Christ bought back from the
9 curse, to fulfill God's plan, Jesus had to die and redeem (buy back)
10 God's people with the price of His own life. Gal. 3:13; 4:5; Rev. 5:9;
11 Titus 2:14; I Peter 1:3-20.

12 h. Our Assurance - We believe it is the privilege, not only of some, but of all
13 who are born from above by the Holy Spirit, through faith in Christ as
14 revealed in the Scriptures to be assured of their salvation from the very
15 day they take Him to be their Savior; and that this assurance is not
16 founded upon their own worthiness, fitness or feelings, but wholly upon
17 the testimony of God in His written Word, exciting within His children filial
18 love, gratitude and obedience. Luke 10:20; 22:32; II Cor. 5:1, 6-8; II Tim.
19 1:12; Heb. 10:22; I John 5:13.

20 i. Our Comforter - We believe that the Holy Spirit, the third Person of the
21 Trinity, who is God and very God, though omnipresent with the Father and
22 the Son from all eternity, took up His abode in the world in a special sense
23 on the day of Pentecost according to the divine promise, dwells in every
24 believer, and by His baptism places the believer in Christ at the same
25 instant that, through regeneration, He places all acceptable worship and
26 service; and that He never takes His departure from believers who make
27 up the Body of Christ, but is ever present to testify of Christ; seeking to
28 occupy believers with Him and not with themselves nor with their
29 experiences. John 14:16-17, 16:7-15; I Cor. 6:19; Eph. 2:22; Rom. 8:9;
30 Eph. 4:30, 5:18; I Cor. 12.

1 j. Our Christian Walk - We believe that we Christians are called with a holy
2 calling, to walk, not after the flesh, but after the Spirit, and so to live in the
3 power of the indwelling Spirit that we will not fulfill the lust of the flesh, but
4 the flesh with its fallen Adamic nature, which in this life is never
5 eradicated, being with us to the end of our earthly pilgrimage, needs to be
6 kept by the Spirit constantly in subjection to Christ, or it will surely manifest
7 its presence in our lives to the dishonor of Our Lord. Rom. 6:11-13, 7:2, 4,
8 12-13; Gal. 5:16-23; Eph. 4:22-24; Col. 2:1-10; I Peter 1:14-16; I John 1:4-
9 7, 3:5-9; Rom. 7:14-25.

10 k. Our Christian Service - We believe the divine, enabling gifts, for service
11 are bestowed by the Spirit upon all who are saved. While there is diversity
12 of gifts, each believer is energized by the same Spirit, and each is called
13 to his own divinely appointed service as the Spirit may will. In the
14 apostolic church there were certain gifted men who were appointed by
15 God for the perfecting of the saints. We believe also that today some men
16 are especially called by God and that it is the fulfilling of His will and to His
17 eternal glory that the church shall sustain and encourage these in their
18 service for God. Rom. 12:6; I Cor. 12:4-11; Eph. 4:11. We believe that
19 wholly apart from salvation benefits, which are bestowed equally upon all
20 who believe, rewards are promised according to the faithfulness of each
21 believer in his service for the Lord, and that these rewards will be
22 bestowed at the judgment seat of Christ after He comes to receive His
23 own to Himself. I Cor. 3:9-15, 9:18-27; II Cor. 5:10.

24 l. Our Mission - We believe that it is the explicit message of our Lord Jesus
25 Christ to those whom He has saved that they should go forth into the
26 world at His direction, even as He was sent forth into the world by His
27 Father. We believe that, after we are saved we are divinely reckoned to
28 be related to this world as strangers and pilgrims, ambassadors and
29 witnesses, and that our primary purpose in life should be to make Christ
30 known to all men everywhere. Matt. 28:18-19; Mark 16:15; John 17:18;
31 Acts 1:8; II Cor. 5:18-20; I Peter 1:17, 2:11.

1 m. Our Hope - We believe that, according to the Word of God, the next great
2 event in the fulfillment of prophecy will be the coming of the Lord to
3 receive to Himself into Heaven both His own who are alive and remain
4 unto His coming, and also all who have fallen asleep in Jesus, and that
5 this event is the blessed hope set before us in the Scripture, and for this
6 we should be constantly looking. John 14:1-3; I Cor. 15:51-52; Phil. 3:20;
7 I Thes. 4:13-18; Titus 2:11-14.

8 n. The Church - We believe that all who are united to the risen and ascended
9 Son of God are members of that living organism, Scripturally identified as
10 the true church, as contrasted with those earthly organizations (or
11 denominations) which contain unbelievers as well as saints. We believe
12 that membership or non-membership in the organized churches of the
13 earth has nothing to do with the salvation of the believer who is placed in
14 the true church, the Body of Christ, by the baptism of the Spirit. We
15 believe that having become members one of another by this act of the
16 Spirit of God, we are solemnly obligated to keep the unity of the Spirit in
17 the bond of peace, rising above all sectarian and denominational
18 differences, and loving one another with a pure heart fervently. We further
19 believe that all who are united to the risen and ascended Christ, as
20 Christians, are built up into a spiritual house, a chosen people, a holy royal
21 priesthood able to minister to one another. Matt. 16:16-18; I Thes. 2:14;
22 John 17:12-24; Eph. 4:3-5; I Peter 2:5, 9; I Peter 1:22.

23 It was Augustine, the early Christian church father, who said: "In essentials unity,
24 in non-essentials liberty, and in all things charity". We, as an evangelical ministry, see
25 great merit and wisdom in such an approach before our God and Savior. In view of
26 this, we the directors of this corporation, accept these fourteen basic Articles of Faith
27 as the essentials for unity. We allow each other the liberty of the non-essentials and in
28 all things we commit ourselves to charity toward one another and those outside our
29 corporation.

Article IX.
(Property)

The corporation may in its corporate name, sue, or be sued, acquire by purchase, gift, devise, bequest or otherwise; and own, hold, invest, reinvest or dispose of property, both real and personal for such work as the ministry may undertake, and may purchase, own, receive, hold, manage, care for, and transfer, rent, lease, mortgage, or otherwise encumber, sell assign, transfer, and convey such property for the general purpose of the ministry. It may receive and hold in trust, both real and personal property, and invest and reinvest the same, make contracts for promoting the objects and purposes of the ministry.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its directors or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof.

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, or scientific purposes and shall at the time qualify as an exempt organization or organizations under Section 501(c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Directors shall determine. Any of such assets not so disposed of shall be disposed of by the District Court of the County in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said Court shall determine which are organized and operated exclusively for such purposes.

Article X
(Provision for Bylaws)

1 This corporation shall be governed by a duly adopted code of bylaws, which
2 bylaws shall not be inconsistent with these Articles of Incorporation or inconsistent
3 with the Laws of the State of Idaho. The meetings of the directors of the corporation
4 shall be held and the bylaws shall be adopted in accordance with the provisions of the
5 laws of the State of Idaho subsequent to the issuance by the Secretary of State of the
6 Certificate of Incorporation.

7 IN WITNESS WHEREOF, we, the undersigned, being all of the Incorporators
8 hereinabove named, have hereunto set our hands and seal this _____ day
9 of _____.

10 Dianne Cobb

11 Dianne Cobb
12 Priest River, Idaho

Heather Scott

Heather Scott
Blanchard, Idaho

14 Nancy Benson

15 Nancy Benson
16 Priest River, Idaho

Carolyn Sherman

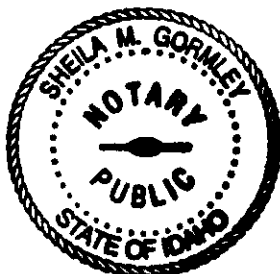
Carolyn Sherman
Newport, Washington

20 STATE OF IDAHO.)
21 :
22 County of Bonner.)

23
24 on this 14th day of April, 2006, before me, the undersigned, a Notary
25 Public, in and for the State of Idaho, personally appeared Dianne Cobb, Heather
26 Scott, Nancy Benson, Carolyn Sherman known to me to be the persons whose names
27 are subscribed to within the instrument and acknowledged.

28 State of Idaho

29 County of Bonner



Sheila M. Gormley

Notary Public

5-16-2007

Commission Expires