

No. <b>C100039</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>TRACEY SUTTON / DR. MICHAEL</b> <del>517 N DIVISION</del> <b>1620 WRENCO HEIGHTS</b> <b>SANDPOINT ID 83864</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>LEADERSHIP EDUCATION ADVENTURE</b> <b>TRACEY SUTTON / DR. MICHAEL</b> <b>P O BOX 1484</b>	3. Organized Under the Laws of:  <b>ID</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
Exec. Dir.	Tracey Sutton	1620 Wrenco Hts. Sandpoint, Idaho 83864
Director	PS Swan	500 Red Clover Circle Sandpoint, Idaho 83864
Director	Michael Swiderski	1620 Wrenco Hts. Sandpoint, Idaho 83864
Bd Member	Jim Lovell	123 S. Lincoln " " "
Bd Member	Debbie Stallcup	N. 314 Third St " " "
5. <b>NATURE OF BUSINESS</b>  <b>YOUTH DEVELOPMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tracey Sutton</u> Date <u>Aug. 5, 1996</u> Name (Typed or Printed) <u>Tracey Sutton</u> Title <u>Exec. Dir.</u>

ISSUED: 07-06-1996

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