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| No. 57717 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 188 AUG REQUIRED 1 11 8 52 | Due No Later Than November 1, 1989 | LARRY SOWERSBY 407 LEADVILLE AVENUE NORTH |
| | 1. Mailing Address — Please Correct 57717 RIDGE CONDOMINIUM ASSOCIATION, I LARRY SOWERSBY P.O. BOX 6009, ELKHORN 1672 | KETCHUM ID 83340 |
| | SUN VALLEY ID 83353 | 3. Incorporated Under The Laws of IDAHO NO: 57717 |

4. Names and Addresses of Officers and Directors

| Name | Street or P.O. Address | City | State | Zip |
|---------------------------|------------------------|--------------|-------|-------|
| President: Sylvia Hartman | 3721 Manor Dr. | Lakewood | Ca | 90712 |
| Secretary: Steve Twining | 11693 San Vincente#131 | L.A. | Ca. | 90049 |
| Directors: JoAnn Boswell | 33 N. Lasenda Dr. | South Laguna | Ca. | 92677 |
| Eli Dubrow | 611 W.6th St 9th Flr. | L.A. | Ca. | 90017 |
| C.L. Wright Jr | 301 Lake Str. | Kirkland | Wa. | 98033 |
| David Sherer | 1900 94th Ave. N.E. | Bellevue | Wa. | 98004 |
| Jack Taylor | 105 Twin Willow Dr. | Boise, | Id. | 83706 |

5. Nature of Business

CONDO ASSOCIATION
HOMEOWNERS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Sylvia B Hartman
SYLVIA B HARTMAN

Date

Title

7/29/89
President