

|  |                       |   |         |  |         |             |  |
|--|-----------------------|---|---------|--|---------|-------------|--|
| No. <b>W 121644</b>  |                       | <b>Due no later than Feb 28, 2018</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OL-GREG TRANSPORT LLC<br>CHRISTOPHER J GREGORY<br>43 EAST 4800 SOUTH<br>PRESTON ID 83263 |         | TRAVIS M KUNZ CPA CFE<br>19 S STATE ST<br>PRESTON ID 83263 |         |             |  |
|  |                       |   |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                       |   |         |  |         |             |  |
| Office Held  | Name                  | Street or PO Address  | City    | State  | Country | Postal Code |  |
| MEMBER   | CHRISTOPHER J GREGORY | 43 EAST 4800 SOUTH  | PRESTON | ID   | USA     | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 121644</b>  |                       | 6. Annual Report must be signed.*<br>Signature: chris gregory<br>Name (type or print): chris gregory<br>Date: 12/31/2017<br>Title: owner                  |         |  |         |             |  |
| Processed 12/31/2017   |                       | * Electronically provided signatures are accepted as original signatures.   |         |  |         |             |  |