

|                                                                                                                                                        |                 |                                                                           |       |                                                    |                        |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|-------|----------------------------------------------------|------------------------|-------------|--|
| No. <b>W 94136</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2011</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                        |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                 |       | LEIF ELGETHUN<br>3602 W TAFT ST<br>BOISE ID 83703  |                        |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*         |                        |             |  |
|                                                                                                                                                        |                 | E-NEWABLES LLC<br>LEIF ELGETHUN<br>3602 W TAFT ST<br>BOISE ID 83703       |       |                                                    |                        |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                           |       |                                                    |                        |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                      | City  | State                                              | Country                | Postal Code |  |
| MANAGER                                                                                                                                                | LEIF E ELGETHUN | 3602 W TAFT ST                                                            | BOISE | ID                                                 | USA                    | 83703       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                         |       |                                                    |                        |             |  |
| <b>ID<br/>W 94136</b>                                                                                                                                  |                 | Signature: leif Elgethun                                                  |       |                                                    | Date: 06/14/2011       |             |  |
|                                                                                                                                                        |                 | Name (type or print): leif Elgethun                                       |       |                                                    | Title: Managing Member |             |  |
| Processed 06/14/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures. |       |                                                    |                        |             |  |