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| No. C 192716 | | Due no later than Nov 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. EVENT PHOTOGRAPHY GROUP, INC. ATTN NATALIE MADDEN 3490 MARTIN HURST RD TALLAHASSEE FL 32312 | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | GENE OSTROW | 3490 MARTIN HURST RD | TALLAHASSEE | FL | USA | 32312 | |
| SECRETARY | BRUCE FRANKE | 2280 WEST TYLER AVE | FAIRFIELD | IA | USA | 52556 | |
| PRESIDENT | PAUL RASMUSSEN | 3490 MARTIN HURST RD | TALLAHASSEE | FL | USA | 32312 | |
| 5. Organized Under the Laws of: DE C 192716 | | 6. Annual Report must be signed.* Signature: Natalie Madden Name (type or print): Natalie Madden Date: 09/24/2013 Title: Controller | | | | | |
| Processed 09/24/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |