

No. C105269	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		CHARLES PARKS 11567 LAKESHORE DR NAMPA ID 83686																															
	A BETTER PLUMBER, INC. CHARLES PARKS 11567 LAKESHORE DR		3. Organized Under the Laws of:																															
	NAMPA ID 83686		ID C105269																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Charles Parks</td> <td>11567 Lakeshore Dr</td> <td>Nampa,</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Secretary:</td> <td>Shirleen Parks</td> <td>11567 Lakeshore Dr</td> <td>Nampa,</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Directors:</td> <td>Charles Parks</td> <td>11567 Lakeshore Dr</td> <td>Nampa,</td> <td>ID</td> <td>83686</td> </tr> <tr> <td></td> <td>Shirleen Parks</td> <td>11567 Lakeshore Dr</td> <td>Nampa,</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Charles Parks	11567 Lakeshore Dr	Nampa,	ID	83686	Secretary:	Shirleen Parks	11567 Lakeshore Dr	Nampa,	ID	83686	Directors:	Charles Parks	11567 Lakeshore Dr	Nampa,	ID	83686		Shirleen Parks	11567 Lakeshore Dr	Nampa,	ID	83686
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5. NATURE OF BUSINESS <i>plumbing contractors</i> ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Charles Parks</i></u> Date <u><i>3/10/96</i></u> Name (Typed or Printed) <u>Charles Parks</u> Title <u>President</u>																																

ISSUED: 07-06-1996

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