| | /1 | , INSTRUC | TIONS ON REVERSE SIDE | T. | C. E. | 02-04-106 | 3.2 | |
|---|--------------------|---|---|--|--|----------------|--------------|--|
| No. 66128 | | Idaho Corporation Annual Report Form Due No Later Than November 1, Mailing Address: These Courses II Mod Courses BURNS ENTERPRISES, INC. MARDELL J. BURNS 2110 IRONWOOD PKWY | | ************************************** | 2. Registered Agent and Office NOT A P.O. BOX MARDELL J. BURNS 2110 IRON, WOOD PARK WAY COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of ID | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * | | | | 211/ | | | | |
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| NO FEE R | EQUIRED | COEUR D'ALEN | IE ID 83814 | NO: | 66128 | | | |
| I. Names and Ad | dresses of Office | rs and Directors | NUST BE PRINTE | D OR TYP | ED | | | |
| | | Name | Street or P.O. Address | | <u>City</u> | State | Zip | |
| President: Secretary: Directors: | Mardell William | J. Burns Burns | 2110 Ironwood 7800 Governmen | | | | | |
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| Serve | | | at this Annual Report has been ct and complete. Markell & Bu | • | me and is to | the best of my | - | |
| Sur | ce | Name (7)pell or | D. S. | | Title | | | |